

## SENATE AGENDA

**FEB. 04, 2009**  
**LEGISLATIVE DAY 26**  
**CONVENES 1:00 P.M.**



### Order of Business #7 -- Second Reading

- |     |               |                  |  |
|-----|---------------|------------------|--|
| 2 ) | <b>SB 237</b> | Lewis, D         | Primary seatbelt enforcement for motor vehicle occupants<br>(S) Highways and Transportation; Vote: 5 - 4 |
| 3 ) | <b>SB 64</b>  | Laible, R        | License plate for volunteer EMT and tax credit<br>(S) Highways and Transportation; Vote: 6 - 3           |
|     |               | In packet of 2/2 |  |
| 4 ) | <b>SB 262</b> | Wanzenried, D    | Allow per unit assessment in water and sewer districts<br>(S) Local Government; Vote: 9 - 0              |
|     |               | In packet of 2/3 |  |
| 5 ) | <b>SB 188</b> | Balyeat, J       | Revise fish and game laws re: regulation of special elk permits<br>(S) Fish and Game; Vote: 8 - 0        |
| 6 ) | <b>SB 227</b> | Brown, R         | Electronic filing and additional campaign reports<br>(S) State Administration; Vote: 9 - 2               |
| 7 ) | <b>SB 249</b> | Curtiss, A       | Allow Montana driver's license for certain offenders<br>(S) Judiciary; Vote: 7 - 5                       |

### Order of Business #8 -- Third Reading

- |     |               |                |  |
|-----|---------------|----------------|--|
| 1 ) | <b>SB 90</b>  | Jackson, V     | Clarify sponsor notification for administrative rules                    |
| 2 ) | <b>SB 184</b> | Balyeat, J     | Adjust bear, mountain lion and bison hunting license deadlines           |
| 3 ) | <b>SB 185</b> | Balyeat, J     | Nonresident college student combination game license                     |
| 4 ) | <b>SB 197</b> | * Laslovich, J | Define court transcripts and provide for adjustments in transcript costs |
| 5 ) | <b>SB 208</b> | Lewis, D       | Include nonprofit hospital employees in county health plan               |
| 6 ) | <b>SB 222</b> | Hansen, K      | Revise 4 lane construction on Highway 2                                  |
| 7 ) | <b>SB 275</b> | Squires, C     | Add additional pharmacist to board of pharmacy                           |
| 8 ) | <b>SJ 3</b>   | Laible, R      | Interim study to consider establishment of Montana Scholarship Program   |

## **Order of Business #8 -- Third Reading**

\* - Amended on second reading